

PB# 00-7

**Andriuolo
(Amended SP)**

49-1-24

00-7

ANDRIUOLO AMENDED SITE PLAN
RT. 32 - CUOMO

Approved 5/18/00

ANDRIUOLO, CARMINE AMENDED SITE PLAN (00-7)

Mr. Paul Cuomo appeared before the board for this proposal.

MR. PETRO: Mark couldn't find a thing to say.

MR. CUOMO: That's good. This is a site plan modification.

MR. PETRO: Before you start, I want to get it on record, okay, Mike had received a call from the applicant maybe a week or two ago and myself, they have been working there, I guess the building permit was issued, the site plan was final, they were working and the one of the additions that's to the south the way you see it now had a little angle to it in the corner, they wanted to square it off, get a little extra square footage there so I did a site visit and told them that I didn't see any problem, they can continue at their own risk, as long as they showed up at the next meeting. I do give them credit here, they are here at the next meeting and I do appreciate that, that's the reason he's here. If the square footage for the parking had not been sufficient, and I'll get to that with Mark, I guess in a minute, we had an option to go to which is the second building which is to the north new addition, the new building we can reduce the size of that. So I don't know if that, he'd done that or not, we're going to find out now, that was one of the reasons that I felt it wasn't a problem. I wanted to get it on the record, I want to thank the applicant for coming in.

MR. CUOMO: Pretty well covered it, I have nothing left to say, you're a tough act to follow. We wanted to square it away and as I said, the planning board chairman looked at it, we were cramped here, real life, you know, you can put things on drawings but in real life, some things don't work out as well as you like, so this is real life, so we come running back into here to ask for approval tonight for this squaring off situation.

MR. PETRO: How did it work out with the square footage

and the parking?

MR. CUOMO: Mark, you know that better than me, I think we shaved this building, we shaved that building.

MR. PETRO: You'd have to shave the building.

MR. CUOMO: Not much but we shaved it.

MR. EDSALL: Applicant came to the workshop and April 5 and Paul provided all the information and everything checks out, the parking works, I don't see any problem with the amendment.

MR. LANDER: That's good.

MR. ARGENIO: How many feet was it, how many feet did you add by squaring the building off?

MR. PETRO: Look at it within a couple hundred or so and then but they had an extra parking spot, they had one extra, so they removed that covered 150 but they were one spot short, if I remember correctly.

MR. EDSALL: The 1542 in the middle, the building that is going to be renovated stayed the same, the building that's shown is 1540 used to be 1684 and the 3208 used to be 2537, but keep in mind that you have a calculation based on retail and you also have the bays of repair and then the areas outside the bay so the net result is that Paul's calculations work and the parking's fine.

MR. PETRO: It was all within one or two spots, it was never, you're adding 20 and taking 10 away, accept the plan as drawn and they can continue working.

MR. EDSALL: Why don't you, just so that the applicant's protected, you're lead agency on the original application, go through the lead agency and negative dec, waive the need for a public hearing if you feel that's appropriate on an amendment so all the steps are here.

MR. PETRO: Lead agency still in effect?

MR. EDSALL: Do the whole thing.

MR. PETRO: Motion?

MR. LUCAS: So moved.

MR. ARGENIO: Second it.

MR. PETRO: Motion has been made and seconded the the New Windsor Planning Board declare itself lead agency for the Andriuolo site plan on Route 32. Is there any further discussion from the board? If not, roll call.

ROLL CALL

| | |
|-------------|-----|
| MR. BRESNAN | AYE |
| MR. ARGENIO | AYE |
| MR. LUCAS | AYE |
| MR. LANDER | AYE |
| MR. PETRO | AYE |

MR. PETRO: Need for a public hearing.

MR. LUCAS: Move we waive.

MR. LANDER: Second it.

MR. PETRO: Motion has been made and seconded that the New Windsor Planning Board waive the public hearing for the Andriuolo amended site plan on Route 32. Is there any further discussion? If not, roll call.

ROLL CALL

| | |
|-------------|-----|
| MR. BRESNAN | AYE |
| MR. ARGENIO | AYE |
| MR. LUCAS | AYE |
| MR. LANDER | AYE |
| MR. PETRO | AYE |

MR. PETRO: As far as negative dec.

MR. LANDER: So moved.

MR. LUCAS: Second it.

MR. PETRO: Motion's been made and seconded that the New Windsor Planning Board declare negative dec under the SEQRA process for the Andriuolo amended site plan on Route 32. Is there any further discussion from the board members? If not, roll call.

ROLL CALL

| | |
|-------------|-----|
| MR. BRESNAN | AYE |
| MR. ARGENIO | AYE |
| MR. LUCAS | AYE |
| MR. LANDER | AYE |
| MR. PETRO | AYE |

MR. PETRO: Motion for final approval.

MR. LUCAS: So moved.

MR. ARGENIO: Second it.

MR. PETRO: Motion's been made and seconded that the New Windsor Planning Board grant final approval to the, with no subject-to's, to the Andriuolo amended site plan on Route 32. Is there any further discussion from the board members? If not, roll call.

ROLL CALL

| | |
|-------------|-----|
| MR. BRESNAN | AYE |
| MR. ARGENIO | AYE |
| MR. LUCAS | AYE |
| MR. LANDER | AYE |
| MR. PETRO | AYE |

MR. PETRO: I said amended but it's not a new application, still under the old application?

MR. EDSALL: No, it's a separate application because the other one had been closed out.

MR. PETRO: I did it right. Very good, thank you.

Town of New Windsor
555 Union Avenue
New Windsor, NY 12553
(814) 563-4611

RECEIPT
#382-2000

05/17/2000

Andriuolo, Carmine

Received \$ 100.00 for Planning Board Fees, on 05/17/2000. Thank you for stopping by the Town Clerk's office.

As always, it is our pleasure to serve you.

Dorothy H. Hansen
Town Clerk

P.B. # 00-07

Ch # 638

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 05/17/2000

PAGE: 1

LISTING OF PLANNING BOARD **FEES**
ESCROW

FOR PROJECT NUMBER: 0-7

NAME: ANDRIUOLO, CARMINE SITE PLAN
APPLICANT: ANDRIUOLO, CARMINE

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|-------------------|--------|-----------|-----------|-----------|
| 04/05/2000 | REC. CK. #620 | PAID | | 750.00 | |
| 04/12/2000 | P.B. ATTY FEE | CHG | 35.00 | | |
| 04/12/2000 | P.B. MINUTES | CHG | 18.00 | | |
| 05/10/2000 | P.B. ENGINEER FEE | CHG | 48.00 | | |
| 05/17/2000 | RET. TO APPLICANT | CHG | 649.00 | | |
| | | TOTAL: | 750.00 | 750.00 | 0.00 |

L.R. 5/17/00

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 05/17/2000

PAGE: 1

LISTING OF PLANNING BOARD **FEES**
APPROVAL

FOR PROJECT NUMBER: 0-7

NAME: ANDRIUOLO, CARMINE SITE PLAN
APPLICANT: ANDRIUOLO, CARMINE

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|-------------------|--------|-----------|-----------|-----------|
| 05/10/2000 | P.B. APPROVAL FEE | CHG | 100.00 | | |
| 05/17/2000 | REC. CK. #638 | PAID | | 100.00 | |
| | | TOTAL: | 100.00 | 100.00 | 0.00 |

AS OF: 05/10/2000

PAGE: 1

CHRONOLOGICAL JOB STATUS REPORT

JOS- 87-56

NEW WINDSOR PLANNING BOARD (Chargeable to Applicant)

CLIENT: NEWWIN - TOWN OF NEW WINDSOR

TASK: 0 7

FOR WORK DONE PRIOR TO: 05/10/2000

| TASK NO | RLC | --DATE-- | TRAN | EMPL | ACT DESCRIPTION | RATE | HRS. | TIME | DOLLARS | | |
|-------------|--------|----------|------|------|-------------------------|-------|------|-------|---------|--------|---------|
| | | | | | | | | | EXP. | BILLED | BALANCE |
| 0-7 | 161506 | 04/12/00 | TIME | MJE | MC REVIEW FINAL PLAN | 80.00 | 0.50 | 40.00 | | | |
| 0-7 | 161507 | 04/12/00 | TIME | MJE | MM ANDRIOLO AM S/P APPL | 80.00 | 0.10 | 8.00 | | | |
| TASK TOTAL | | | | | | | | 48.00 | 0.00 | 0.00 | 48.00 |
| GRAND TOTAL | | | | | | | | 48.00 | 0.00 | 0.00 | 48.00 |

TOTAL P.03

RESULTS OF P.B. MEETING OF: April 12, 2000

PROJECT: Carmine Andrioulo P.B.# 00-7

LEAD AGENCY:

NEGATIVE DEC:

1. AUTHORIZE COORD LETTER: Y__ N__

M) LN S) LN VOTE: A 5 N 0

2. TAKE LEAD AGENCY: Y ✓ N__

CARRIED: YES ✓ NO__

M) LN S) A VOTE: A 5 N 0

CARRIED: YES ✓ NO__

WAIVE PUBLIC HEARING: M) LN S) LN VOTE: A 5 N 0 WAIVED: Y ✓ N__

SCHEDULE P.H. Y__ N ✓

SEND TO O.C. PLANNING: Y__

SEND TO DEPT. OF TRANSPORTATION: Y__

REFER TO Z.B.A.: M)__ S)__ VOTE: A__ N__

RETURN TO WORK SHOP: YES__ NO__

APPROVAL:

M)__ S)__ VOTE: A__ N__ APPROVED: _____

M) LN S) A VOTE: A 5 N 0 APPROVED CONDITIONALLY: 4-12-00

NEED NEW PLANS: Y__ N ✓

DISCUSSION/APPROVAL CONDITIONS:

| |
|----------------------|
| |
| |
| <u>No Conditions</u> |
| |
| |
| |
| |
| |

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 04/12/2000

PAGE: 1

LISTING OF PLANNING BOARD AGENCY APPROVALS

FOR PROJECT NUMBER: 0-7

NAME: ANDRIUOLO, CARMINE SITE PLAN
APPLICANT: ANDRIUOLO, CARMINE

| | DATE-SENT | AGENCY----- | DATE-RECD | RESPONSE----- |
|------|------------|-------------------|------------|---------------|
| ORIG | 04/05/2000 | MUNICIPAL HIGHWAY | / / | |
| ORIG | 04/05/2000 | MUNICIPAL WATER | 04/10/2000 | APPROVED |
| ORIG | 04/05/2000 | MUNICIPAL SEWER | / / | |
| ORIG | 04/05/2000 | MUNICIPAL FIRE | 04/11/2000 | APPROVED |
| ORIG | 04/05/2000 | NYS DOT | / / | |

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 04/12/2000

PAGE: 1

LISTING OF PLANNING BOARD ACTIONS

STAGE:

STATUS [Open, Withd]
O [Disap, Appr]

FOR PROJECT NUMBER: 0-7

NAME: ANDRIUOLO, CARMINE SITE PLAN
APPLICANT: ANDRIUOLO, CARMINE

--DATE-- MEETING-PURPOSE-----ACTION-TAKEN-----

04/05/2000 WORK SESSION APPEARANCE SUBMIT

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 04/07/2000

PAGE: 1

LISTING OF PLANNING BOARD **FEES**
ESCROW

FOR PROJECT NUMBER: 0-7
NAME: ANDRIUOLO, CARMINE SITE PLAN
APPLICANT: ANDRIUOLO, CARMINE

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|------------------|--------|-----------|-----------|-----------|
| 04/05/2000 | REC. CK. #620 | PAID | | 750.00 | |
| | | TOTAL: | 0.00 | 750.00 | -750.00 |



PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 04/07/2000

PAGE: 1

LISTING OF PLANNING BOARD FEES
APPLICATION

FOR PROJECT NUMBER: 0-7

NAME: ANDRIUOLO, CARMINE SITE PLAN
APPLICANT: ANDRIUOLO, CARMINE

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|---------------------------|--------|-----------|-----------|-----------|
| 04/05/2000 | SITE PLAN APPLICATION FEE | CHG | 100.00 | | |
| 04/05/2000 | REC CK. #619 | PAID | | 100.00 | |
| | | TOTAL: | 100.00 | 100.00 | 0.00 |

Town of New Windsor
555 Union Avenue
New Windsor, NY 12553
(914) 583-4811

RECEIPT
#223-2000

04/07/2000

Andriuolo, Carmine

Received \$ 100.00 for Planning Board Fees, on 04/07/2000. Thank you for stopping by the Town Clerk's office.

As always, it is our pleasure to serve you.

#00-7

Hansen

Dorothy H.
Town Clerk



1763

TOWN OF NEW WINDSOR

555 UNION AVENUE
NEW WINDSOR, NEW YORK 12553

NEW WINDSOR PLANNING BOARD REVIEW FORM

TO: FIRE INSPECTOR, D.O.T., ~~WATER~~, SEWER, HIGHWAY

PLEASE RETURN COMPLETED FORM TO:

MYRA MASON, SECRETARY FOR THE PLANNING BOARD

PLANNING BOARD FILE NUMBER: _____

00-7

RECEIVED

DATE PLAN RECEIVED: _____

APR 5 2003

The maps and plans for the Site Approval _____

Subdivision _____ as submitted by _____

_____ for the building or subdivision of _____

Carmine Andriulolo has been

reviewed by me and is approved ✓

~~disapproved~~

~~If disapproved, please list reason~~

Call for water hookup if necessary -

HIGHWAY SUPERINTENDENT

DATE

WATER SUPERINTENDENT

DATE

SANITARY SUPERINTENDENT

DATE

INTER-OFFICE MEMORANDUM

TO: Town Planning Board

FROM: Town Fire Inspector

DATE: April 11, 2000

SUBJECT: Andriulo Site Plan

Planning Board Reference Number: PB-00-7

Dated: 5 April 2000

Fire Prevention Reference Number: FPS-00-013

A review of the above referenced subject site plan was conducted on 7 April 2000.

This site plan is acceptable.

Plans Dated: 4 March 2000 Revision 12



Robert F. Rodgers
Fire Inspector

RFR/dh



McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.

RICHARD D. McGOEY, P.E.
WILLIAM J. HAUSER, P.E.
MARK J. EDSALL, P.E.
JAMES M. FARR, P.E.

- ☐ Main Office
45 Quassaick Ave. (Route 9W)
New Windsor, New York 12553
(914) 562-8640
- ☐ Branch Office
507 Broad Street
Millford, Pennsylvania 18337
(717) 296-2765

PLANNING BOARD WORK SESSION
RECORD OF APPEARANCE

TOWN/VILLAGE OF New Windsor

P/B #

WORK SESSION DATE: 5 Apr 00

APPLICANT RESUB.
REQUIRED: Full App

REAPPEARANCE AT W/S REQUESTED: No

PROJECT NAME: Andrews S/P Am.

PROJECT STATUS: NEW X OLD

REPRESENTATIVE PRESENT: Carmine / Pvc

MUNIC REPS PRESENT: BLDG INSP.
FIRE INSP. X
ENGINEER X
PLANNER
P/B CHMN.
OTHER (Specify)

ITEMS TO BE ADDRESSED ON RESUBMITTAL:

add "Amendment" to plan
1684 → 1540 retail
1542 same
2537 to 3208
plg checker out.

pbwsform 10MJE98

CLOSING STATUS
X Set for agenda
 possible agenda item
 Discussion item for agenda
 ZBA referral on agenda



1763

TOWN OF NEW WINDSOR

555 UNION AVENUE
NEW WINDSOR, NEW YORK 12553
Telephone: (914) 563-4615
Fax: (914) 563-4693

00-7

PLANNING BOARD APPLICATION

TYPE OF APPLICATION (check appropriate item):

Subdivision _____ Lot Line Change _____ Site Plan _____ Special Permit _____

Tax Map Designation: Sec. 49 Block 1 Lot 24

1. Name of Project CARMINE ANDRIUOLO
2. Owner of Record CARMINE ANDRIUOLO Phone 561-2222
Address: 363 WINDSOR HWY N.W. N.Y. 12553
(Street Name & Number) (Post Office) (State) (Zip)
3. Name of Applicant CARMINE ANDRIUOLO Phone 496-7092
Address: 14 DIAMOND CT. N.W. N.Y. 12553
(Street Name & Number) (Post Office) (State) (Zip)
4. Person Preparing Plan CUOMO ENG. Phone 567-0063
Address: STEART INT. AIRPORT
(Street Name & Number) (Post Office) (State) (Zip)
5. Attorney _____ Phone _____
Address _____
(Street Name & Number) (Post Office) (State) (Zip)
6. Person to be notified to appear at Planning Board meeting:
CUOMO ENG. 567-0063
(Name) (Phone)
7. Project Location:
On the RT 32 NORTH side of FORGE HILL RD. feet
(Direction) (Street) (No.)
_____ of _____
(Direction) (Street)
8. Project Data: Acreage 1.0 Zone C School Dist. NEWBURGH

9. Is this property within an Agricultural District containing a farm operation or within 500 feet of a farm operation located in an Agricultural District? Yes _____ No ✓

***This information can be verified in the Assessor's Office.**

***If you answer "yes" to question 9, please complete the attached "Agricultural Data Statement".**

10. Description of Project: (Use, Size, Number of Lots, etc.) _____
GARAGE ADDING

11. Has the Zoning Board of Appeals Granted any Variances for this property? yes _____ no ✓

12. Has a Special Permit previously been granted for this property? yes _____ no ✓

ACKNOWLEDGMENT:

IF THIS ACKNOWLEDGMENT IS COMPLETED BY ANYONE OTHER THAN THE PROPERTY OWNER, A SEPARATE NOTARIZED STATEMENT OR PROXY STATEMENT FROM THE OWNER MUST BE SUBMITTED, AT THE TIME OF APPLICATION, AUTHORIZING THIS APPLICATION.

STATE OF NEW YORK)

SS.:

COUNTY OF ORANGE)

THE UNDERSIGNED APPLICANT, BEING DULY SWORN, DEPOSES AND STATES THAT THE INFORMATION, STATEMENTS AND REPRESENTATIONS CONTAINED IN THIS APPLICATION AND SUPPORTING DOCUMENTS AND DRAWINGS ARE TRUE AND ACCURATE TO THE BEST OF HIS/HER KNOWLEDGE AND/OR BELIEF. THE APPLICANT FURTHER ACKNOWLEDGES RESPONSIBILITY TO THE TOWN FOR ALL FEES AND COSTS ASSOCIATED WITH THE REVIEW OF THIS APPLICATION.

SWORN BEFORE ME THIS:

5th DAY OF April 192000

Carmine Andriuolo
APPLICANT'S SIGNATURE

Deborah Green
NOTARY PUBLIC
DEBORAH GREEN
Notary Public, State of New York
Qualified in Orange County
4984065
Commission Expires July 15, 2001

Carmine Andriuolo
Please Print Applicant's Name as Signed

TOWN USE ONLY:
RECEIVED

APR - 5 2000
DATE APPLICATION RECEIVED

00-7
APPLICATION NUMBER

APPLICANT/OWNER PROXY STATEMENT
(for professional representation)

00-7

for submittal to the:
TOWN OF NEW WINDSOR PLANNING BOARD

CARMINE ANDRIUOLO, deposes and says that he resides
(OWNER)
at 14 DIAMOND CT, N.W. in the County of ORANGE
(OWNER'S ADDRESS)
and State of N.Y. and that he is the owner of property tax map
(Sec. 49 Block 1 Lot 24)
designation number (Sec. _____ Block _____ Lot _____) which is the premises described in
the foregoing application and that he authorizes:

(Applicant Name & Address, if different from owner)

PAUL V. CUOMO, P.E. STEWART NT
(Name & Address of Professional Representative of Owner and/or Applicant) AIRPORT

to make the foregoing application as described therein.

Date: 4-4-00

Carmine Andriuolo
Owner's Signature

Jacqueline L. Cuomo
Witness' Signature

Applicant's Signature if different than owner
Paul V. Cuomo
Representative's Signature

**THIS FORM CANNOT BE WITNESSED BY THE PERSON OR
REPRESENTATIVE OF THE COMPANY WHO IS BEING AUTHORIZED
TO REPRESENT THE APPLICANT AND/OR OWNER AT THE MEETINGS.**

PROJECT I.D. NUMBER

617.21

Appendix C

SEQR

State Environmental Quality Review
SHORT ENVIRONMENTAL ASSESSMENT FORM
 For UNLISTED ACTIONS Only

PART I—PROJECT INFORMATION (To be completed by Applicant or Project sponsor)

| | |
|---|---|
| 1. APPLICANT /SPONSOR CARMINE ANDRIUOLO | 2. PROJECT NAME CARMINE ANDRIUOLO |
| 3. PROJECT LOCATION: Municipality NEW WINDSOR County ORANGE | |
| 4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map) 363 WINDSOR HWY. RT 32 + FORGE HILL ROAD | |
| 5. IS PROPOSED ACTION: <input type="checkbox"/> New <input checked="" type="checkbox"/> Expansion <input type="checkbox"/> Modification/alteration | |
| 6. DESCRIBE PROJECT BRIEFLY: GARAGE ADDITION | |
| 7. AMOUNT OF LAND AFFECTED: Initially <u>1</u> acres Ultimately <u>1</u> acres | |
| 8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER EXISTING LAND USE RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly | |
| 9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? <input type="checkbox"/> Residential <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park/Forest/Open space <input type="checkbox"/> Other Describe: | |
| 10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list agency(s) and permit/approvals | |
| 11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list agency name and permit/approval BUILDING PERMIT | |
| 12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE | |
| Applicant/sponsor name: CARMINE ANDRIUOLO | Date: 4-4-00 |
| Signature: Carmine Andriuolo | |

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment

OVER

1

00-7

PART II—ENVIRONMENTAL ASSESSMENT (To be completed by Agency)

A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.12? If yes, coordinate review process and use the FULL EAF.
☐ Yes ☐ No

B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency.
☐ Yes ☐ No

C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)

C1. Existing air quality; surface or groundwater quality or quantity, noise levels, existing traffic patterns, solid waste production or disposal, potential for erosion, drainage or flooding problems? Explain briefly:

C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character? Explain briefly:

C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species? Explain briefly:

C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources? Explain briefly:

C5. Growth, subsequent development, or related activities likely to be induced by the proposed action? Explain briefly:

C6. Long term, short term, cumulative, or other effects not identified in C1-C5? Explain briefly:

C7. Other impacts (including changes in use of either quantity or type of energy)? Explain briefly:

D. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?
☐ Yes ☐ No If Yes, explain briefly

PART III—DETERMINATION OF SIGNIFICANCE (To be completed by Agency)

INSTRUCTIONS: For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed.

- ☐ Check this box if you have identified one or more potentially large or significant adverse impacts which **MAY** occur. Then proceed directly to the FULL EAF and/or prepare a positive declaration.
- ☐ Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action **WILL NOT** result in any significant adverse environmental impacts **AND** provide on attachments as necessary, the reasons supporting this determination:

Name of Lead Agency

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from responsible officer)

Date

TOWN OF NEW WINDSOR PLANNING BOARD**SITE PLAN CHECKLIST****ITEM**

1. ✓ Site Plan Title
2. ✓ Provide 4" wide X 2" high box directly above title block
(preferably lower right corner) for use by Planning Board in
affixing Stamp of Approval (ON ALL PAGES OF SP)
3. ✓ Applicant's Name(s)
4. ✓ Applicant's Address
5. ✓ Site Plan Preparer's Name
6. ✓ Site Plan Preparer's Address
7. ✓ Drawing Date
8. ✓ Revision Dates
9. _____ Area Map Inset and Site Designation
10. _____ Properties within 500' of site
11. _____ Property Owners (Item #10)
12. ✓ Plot Plan
13. ✓ Scale (1" = 50' or lesser)
14. _____ Metes and Bounds
15. ✓ Zoning Designation
16. _____ North Arrow
17. ✓ Abutting Property Owners
18. ✓ Existing Building Locations
19. ✓ Existing Paved Areas
20. ✓ Existing Vegetation
21. ✓ Existing Access & Egress

00-7

PROPOSED IMPROVEMENTS

- 22. ☒ Landscaping
- 23. ☒ Exterior Lighting
- 24. ☒ Screening
- 25. ☒ Access & Egress
- 26. ☒ Parking Areas
- 27. ☒ Loading Areas
- 28. ☒ Paving Details (Items 25 - 27)
- 29. ☒ Curbing Locations
- 30. ☒ Curbing through section
- 31. ☒ Catch Basin Locations
- 32. ☒ Catch Basin Through Section
- 33. ☒ Storm Drainage
- 34. ☒ Refuse Storage
- 35. ☐ Other Outdoor Storage
- 36. ☒ Water Supply
- 37. ☒ Sanitary Disposal System
- 38. ☒ Fire Hydrants
- 39. ☒ Building Locations
- 40. ☒ Building Setbacks
- 41. ☒ Front Building Elevations
- 42. ☒ Divisions of Occupancy
- 43. ☒ Sign Details
- 44. ☒ Bulk Table Inset
- 45. ☒ Property Area (Nearest 100 sq. ft.)
- 46. ☒ Building Coverage (sq. ft.)
- 47. ☒ Building Coverage (% of total area)
- 48. ☒ Pavement Coverage (sq. ft.)
- 49. ☒ Pavement Coverage (% of total area)
- 50. ☒ Open Space (sq. ft.)
- 51. ☒ Open Space (% of total area)
- 52. ☒ No. of parking spaces proposed
- 53. ☒ No. of parking spaces required

REFERRING TO QUESTION 9 ON THE APPLICATION FORM, "IS THIS PROPERTY WITHIN AN AGRICULTURAL DISTRICT CONTAINING A FARM OPERATION OR WITHIN 500 FEET OF A FARM OPERATION LOCATED IN AN AGRICULTURAL DISTRICT, PLEASE NOTE THE FOLLOWING:

54. _____ Referral to Orange County Planning Dept. is required for all applicants filing AD Statement.
55. _____ A disclosure Statement, in the form set below, must be inscribed on all subdivision maps prior to the affixing of a stamp of approval, whether or not the Planning Board specifically requires such a statement as a condition of approval.

"Prior to the sale, lease, purchase, or exchange of property on this site which is wholly or partially within or immediately adjacent to or within 500 feet of a farm operation, the purchaser or leaser shall be notified of such farm operation with a copy of the following notification.

It is the policy of this State and this community to conserve, protect and encourage the development and improvement of agricultural land for the production of food, and other products, and also for its natural and ecological value. This notice is to inform prospective residents that the property they are about to acquire lies partially or wholly within an agricultural district or within 500 feet of such a district and that farming activities occur within the district. Such farming activities may include, but not be limited to, activities that cause noise, dust and odors.

This list is provided as a guide only and is for the convenience of the Applicant. The Town of New Windsor Planning Board may require additional notes or revisions prior to granting approval.

PREPARER'S ACKNOWLEDGMENT:

THE PLAT FOR THE PROPOSED SITE PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THIS CHECKLIST AND THE TOWN OF NEW WINDSOR ORDINANCES, TO THE BEST OF MY KNOWLEDGE.

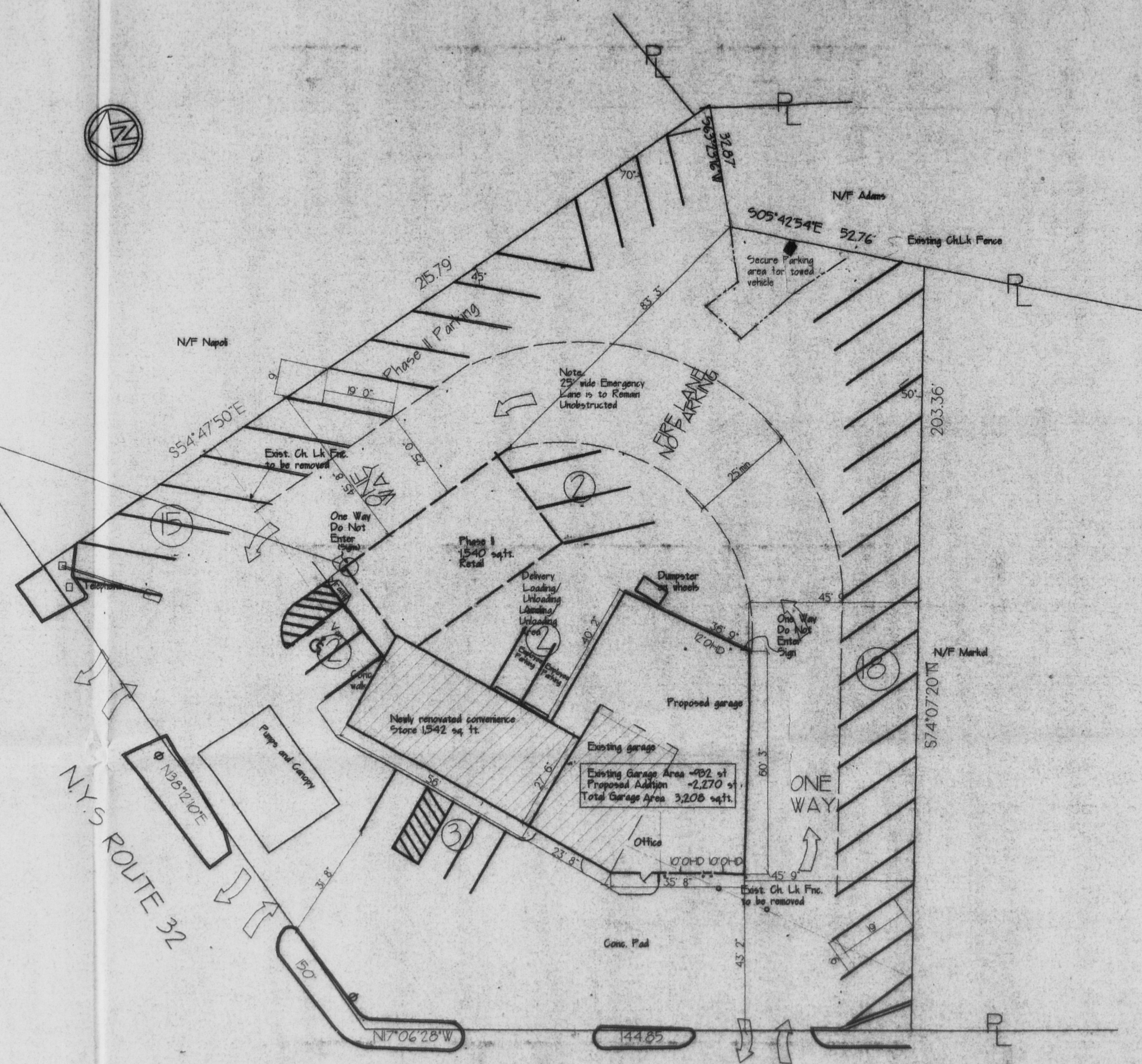
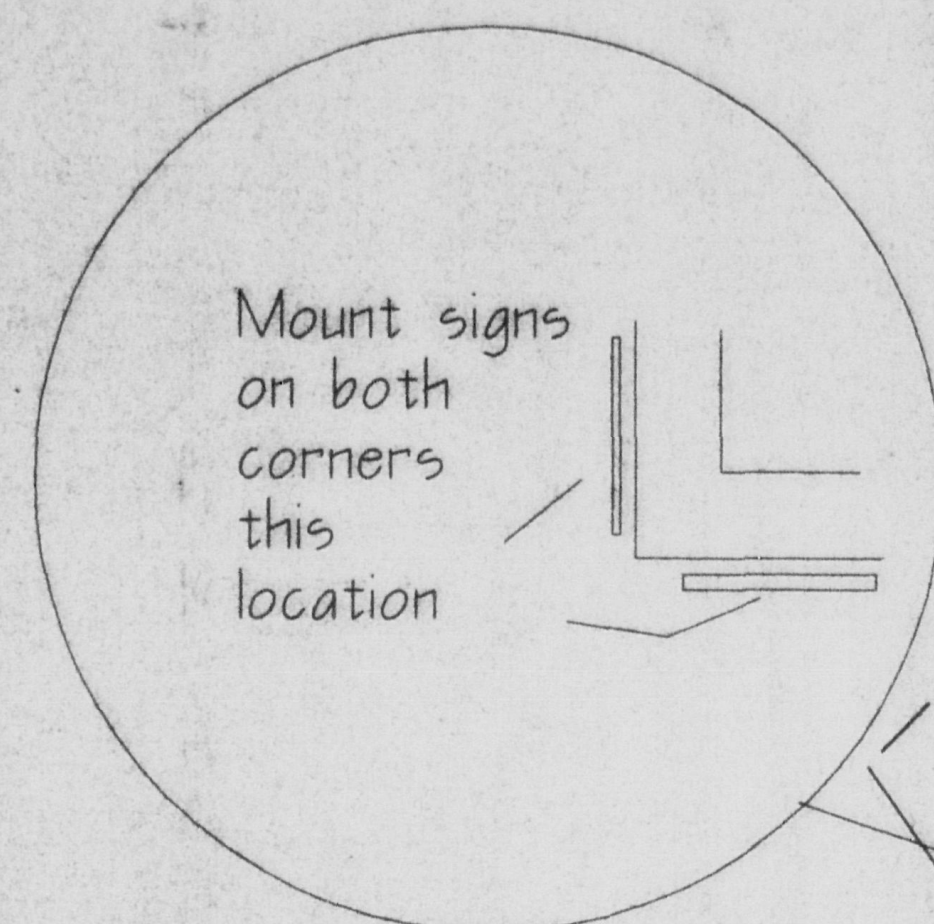
BY:

Paul V. Cuomo, P.E.

Licensed Professional

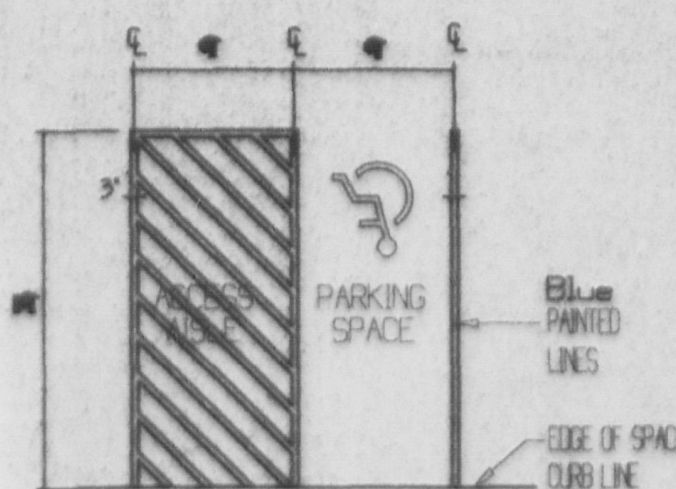
Date

4/1/00

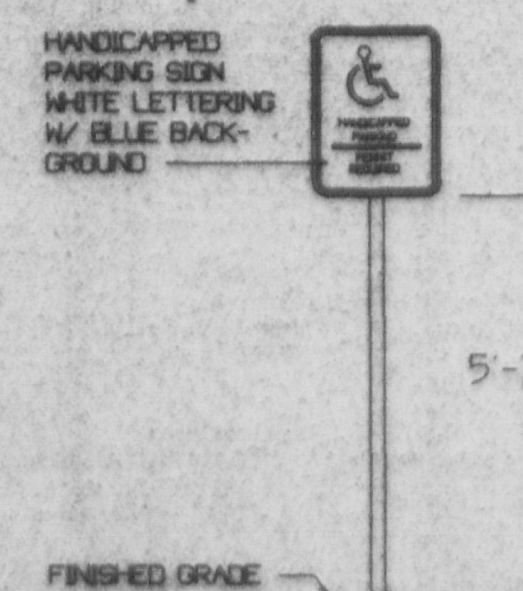
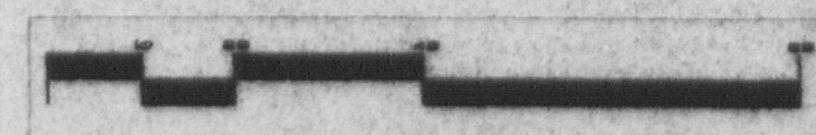


Scale: 20' = 1"

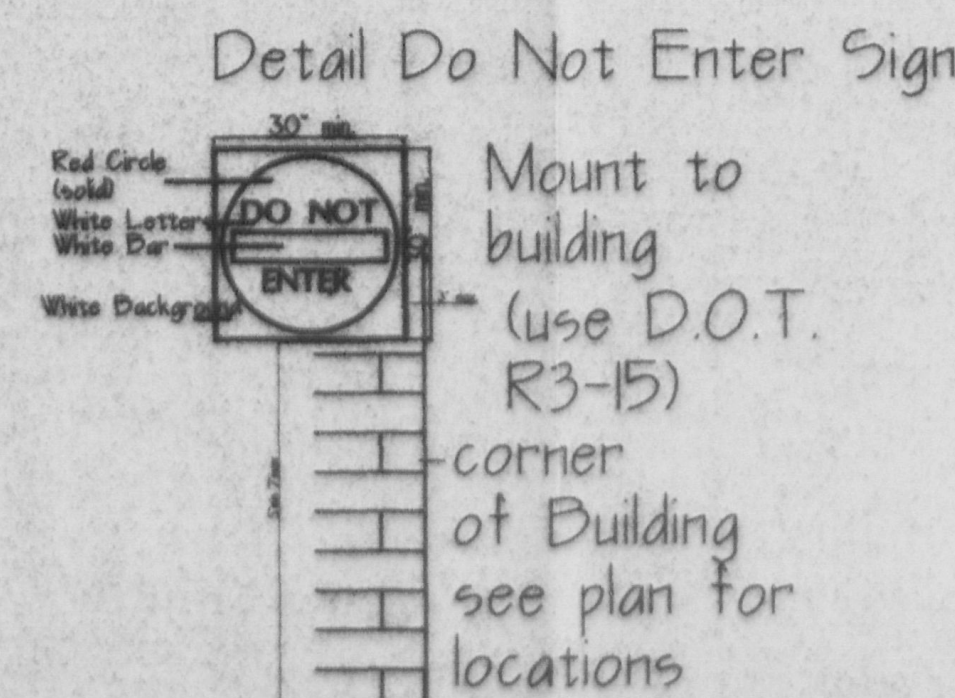
OLD FORGE HILL ROAD



HANDICAPPED SPACE DETAIL
SCALE: 1" = 10'



HANDICAP SIGN DETAIL
NO SCALE



Existing Survey by...
Peter Hustis L.L.S.
Dated 1/13/86

APPROVED BY THE
BUREAU OF FIRE PREVENTION
TOWN OF NEW WINDSOR, N. Y.
DATE 7/17/99 SIGNATURE [Signature]



RECEIVED
APR - 5 2000

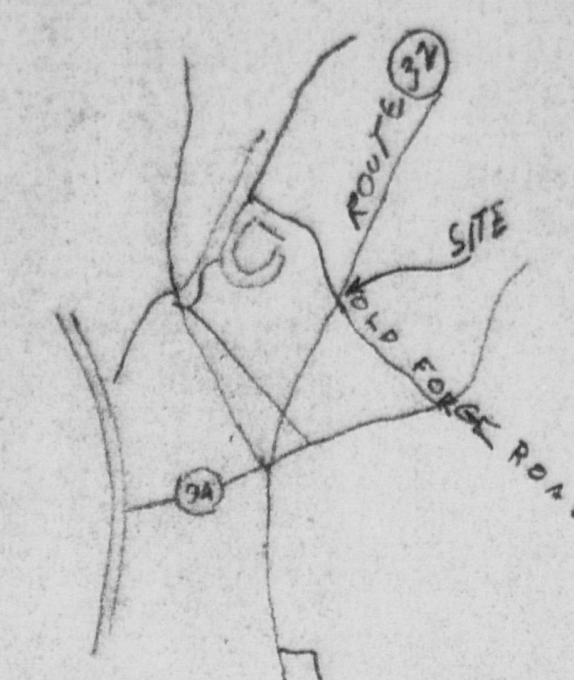
00-7

Approval Stamp

| ZONING REQUIREMENTS | | | |
|------------------------------------|--------------|----------|-----|
| DISTRICT "C" - Design Shopping B-4 | | | |
| SECTION 49 BLOCK 1 LOT 24 | | | |
| ITEM | REQUIRED | PROPOSED | ZDA |
| LOT AREA | 40,000 sq ft | 39,300 | |
| LOT WIDTH | 200' | 230' | |
| FRONT YARD | 60' | 43' | |
| SIDE YARD | 30' | 44.8' | |
| BOTH SIDES | 70' | 91' | |
| REAR YARD | 30' | 83.5' | |
| FRONTAGE | N/A | 294.85' | |
| MAX BLDG HGT | 44' | 18' +/- | |
| FLOOR AREA RATIO | 0.5 | .5 | |
| LOT COVERAGE | N/A | N/A | |

| PARKING REQUIREMENTS | |
|---|--|
| Parking Req'd for Service Station | |
| 4 garage bays @ 4 per bay = 16 | |
| 400 sq ft per bay = 1600 sq ft | |
| 3,208 sq ft - 1600 = 1608 / 300 = 5.36 spaces | |
| Total Retail = 3,082 / 150 = 20.54 | |
| Garage = + 21.36 | |
| Total = 42 spaces | |
| Total = 42 spaces required | |
| 42 provided | |
| 2 HC Spaces Req'd - 2 Provided | |

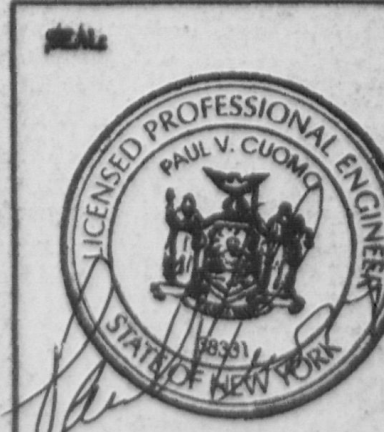
GENERAL INFORMATION
Owner - Carmine Andriuolo
363 Windsor Hwy.
New Windsor, NY 12553



LOCATION MAP

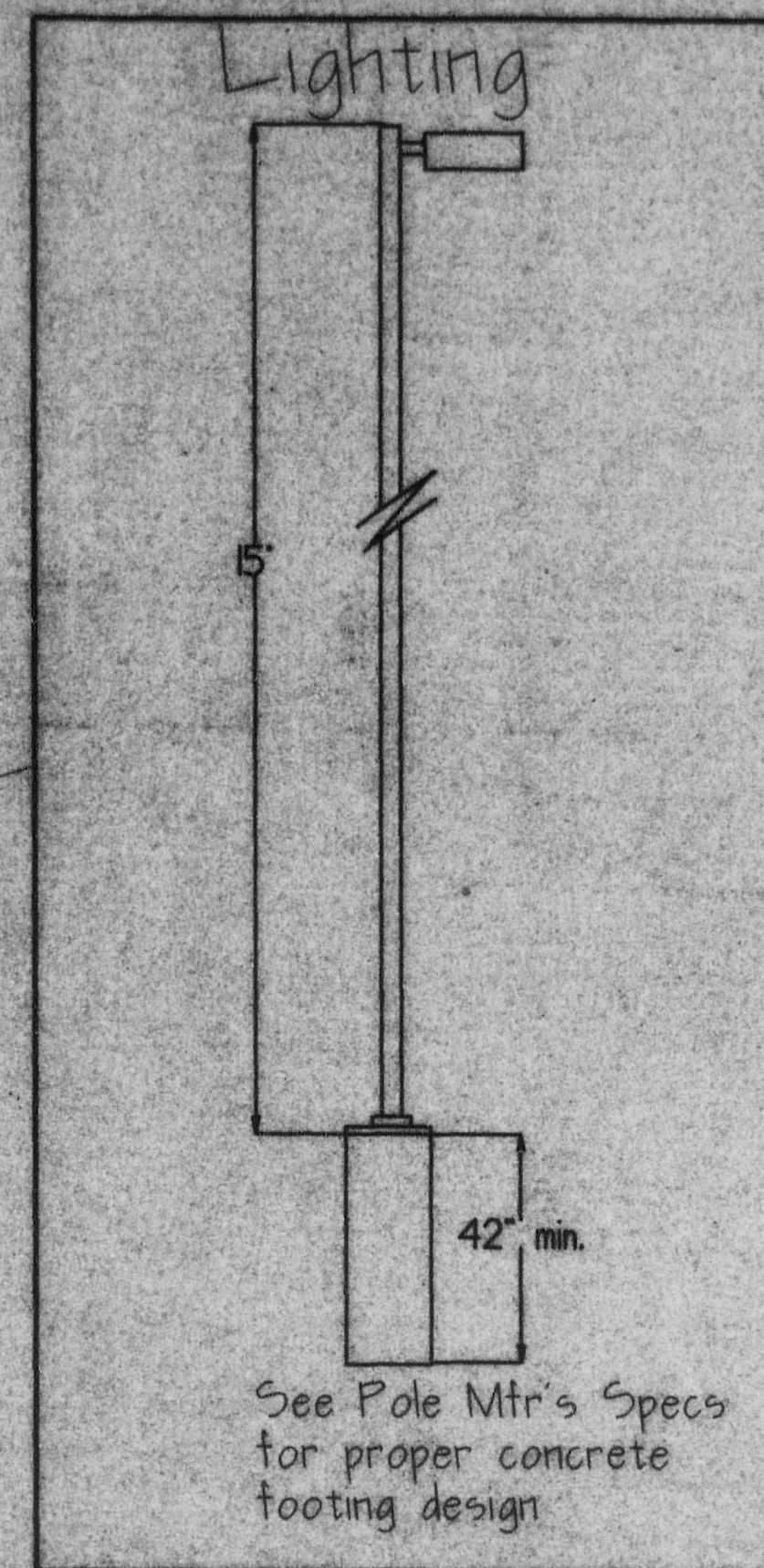
| Revisions | |
|-----------|----------|
| Rev. # | Date |
| 8 | 8/5/99 |
| 9 | 8/30/99 |
| 10 | 10/17/99 |
| 11 | 11/6/99 |
| 12 | 3/4/00 |

CUOMO ENGINEERING
STEWART INTERNATIONAL AIRPORT, NEW WINDSOR, NY 12553 (914) 567-0063
Site Plan Appendix
Addition for Carmine Andriuolo

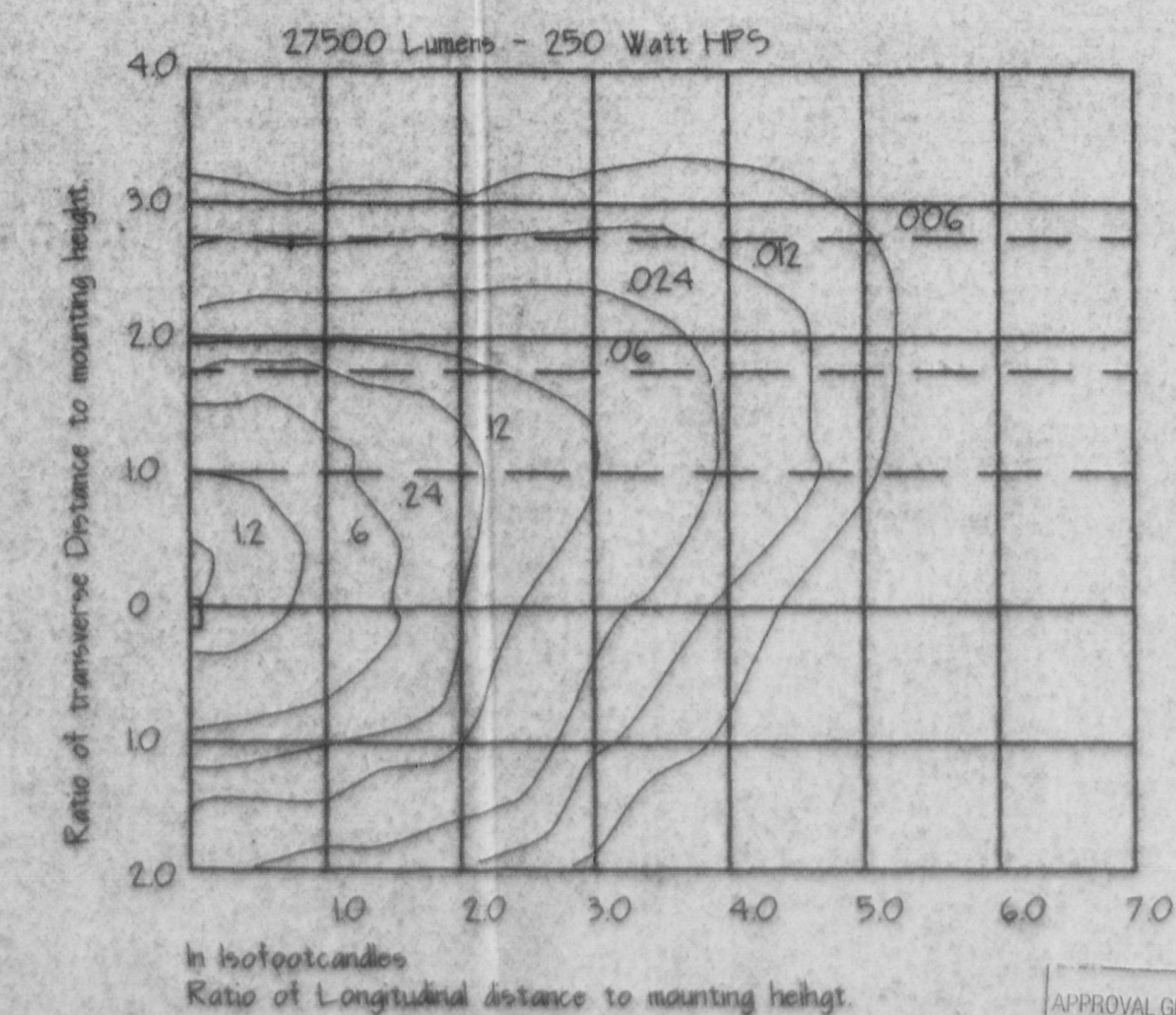
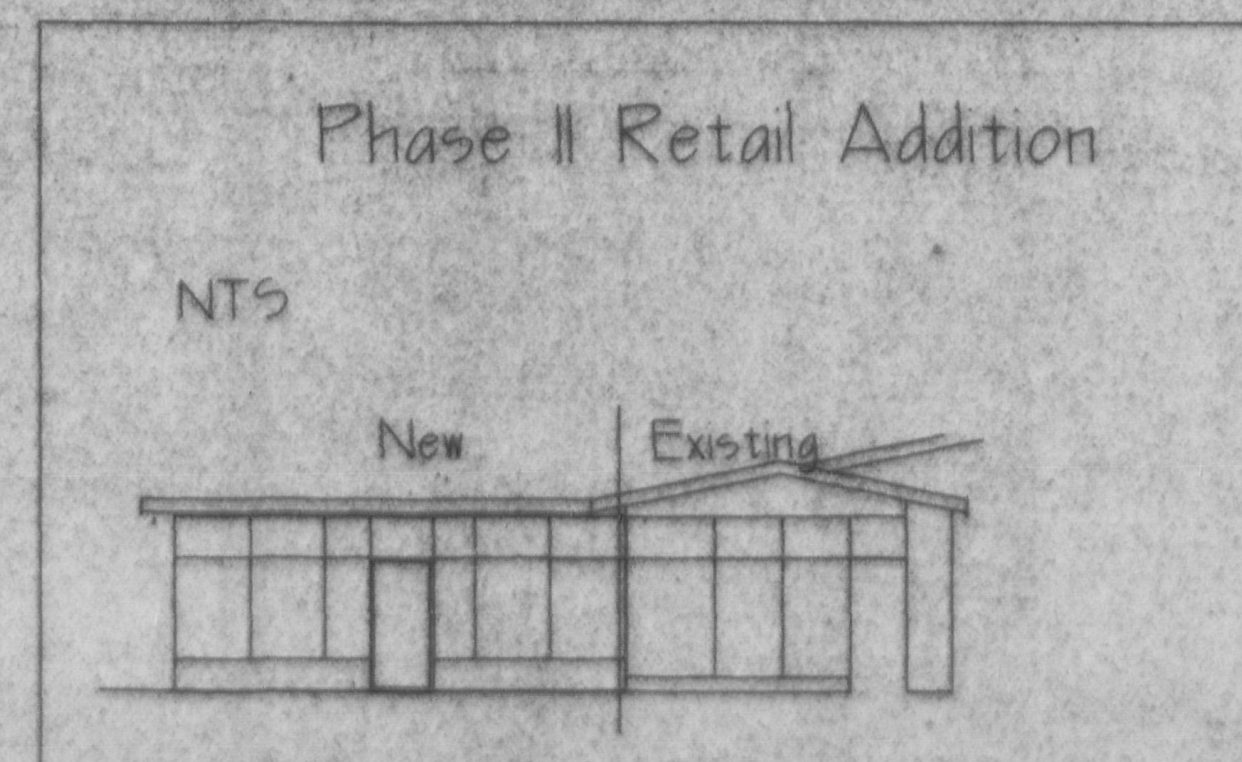
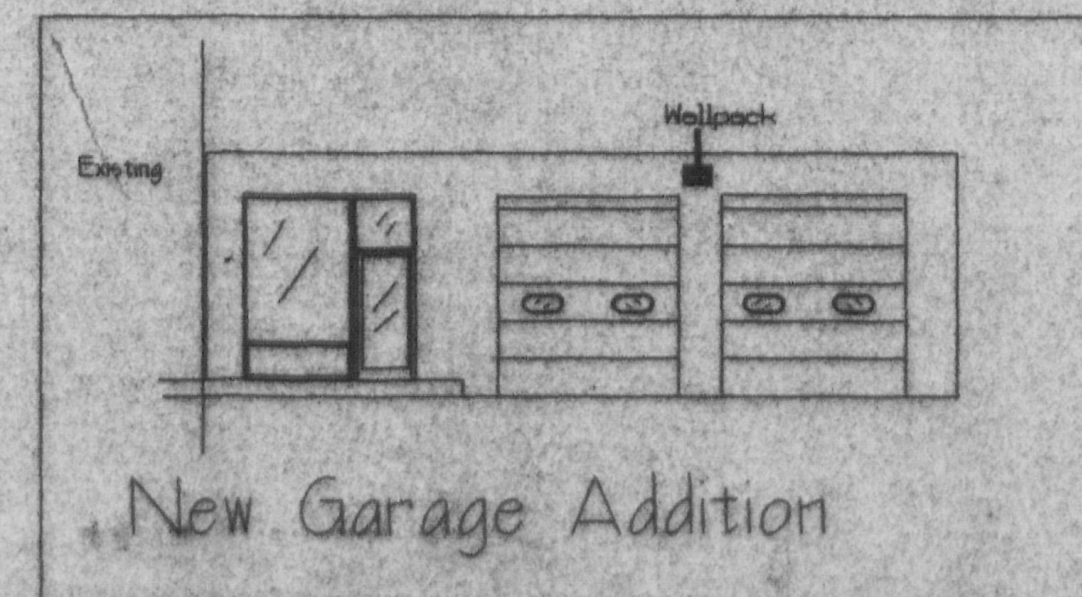


DATE 7/17/99
DRAWN BY: JVZ
CHECKED BY: PVC
SCALE: AS NOTED
PROJECT NO.

S1

[illegible]

Specifications for Lighting..
1 Pole Mounted Lighting is to be
a 250 watt HPS flood light
by American Electric Model
Rectangular Cutoff or equal.
Pole is to be fiberglass or aluminum
or wood. Light may be mounted to bldg.
Light is to be mounted at 15' height
Lights face down and are shielded to
prevent glare.



APPROVAL GRANTED BY TOWN OF NEW WINDSOR

MAY 18 2000

By: *[Signature]*
James Petro, Jr., Chairman

By: *[Signature]*
James Broghan, Secretary

| | | |
|--|--|--|
|  <p>CUOMO ENGINEERING</p> <p>STEWART INTERNATIONAL AIRPORT, NEW WINDSOR, NY 12553 (914) 567-0063</p> | <p>PROJECT TITLE</p> <p>Addition for Carmine Andriubalo</p> | <p>DRAWING TITLE</p> <p>Site Plan</p> |
|--|--|--|

SEAL

PROFESSIONAL ENGINEER
PAUL V. CUOMO
1930
STATE OF NEW YORK

DATE 7/20/99

| | |
|-------------------|--------------------|
| DESIGN BY: JVZ | CHECKED BY: PVC |
|-------------------|--------------------|

SCALE

AS NOTED

PROJECT NO.

S2

Page 1 of 1